



गण्डकी प्रदेश सरकार

# सामाजिक विकास तथा स्वास्थ्य मन्त्रालय (स्वास्थ्य)

कास्की, पोखरा, नेपाल  
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पोखरा, नेपाल

फोन नं. ०६१-५३५०८४

५३५०५६, ५३५०९५

प.सं.: २०८०१०८१

चलानी नं.: ११८६

## क्याटलग सपिङ विधिबाट एम्बुलेन्स खरिद गर्ने सम्बन्धी सूचना

प्रथम पटक प्रकाशित मिति: २०८०/१२/२२

सार्वजनिक खरिद ऐन, २०६३ को दफा ८ को उपदफा १ को खण्ड क (८), सार्वजनिक खरिद नियमावली, २०६४ को नियम ३१(ख) तथा उत्पादक वा अधिकृत बिक्रेताद्वारा निर्धारित दरमा (क्याटलग सपिङ) खरिद गर्ने कार्यविधि, २०७४ बमोजिम उत्पादक कम्पनी वा सोको आधिकारिक बिक्रेताहरु बीच मात्र प्रतिस्पर्धा गराई क्याटलग सपिङ विधिद्वारा यस मन्त्रालयको लागी एम्बुलेन्स खरिद गर्नुपर्ने भएकोले ईजाजत प्राप्त इच्छुक उत्पादक कम्पनी तथा त्यसको आधिकारिक बिक्रेताहरुबाट फर्म दर्ता प्रमाणपत्र, एजेन्सी दर्ता प्रमाणपत्र, मूल्य अभिवृद्धि कर दर्ता प्रमाणपत्र, Letter of Authorization र आ.व.२०७९/८० को कर चुक्ता प्रमाणपत्र समावेश गरी सार्वजनिक खरिद नियमावली, २०६४ को नियम ३१(ख) को उपनियम २ अनुसार आधिकारिक स्पेशिफिकेशन, गुणस्तर, मूल्य र सुविधा सहितको विवरण (क्याटलग/ब्रोसर) समेत संलग्न गरी २०८० चैत्र २८ गते १२:०० बजेभित्र यस मन्त्रालयमा सूचीकृत गराई सिलबन्दी प्रस्ताव दर्ता गराउनुहुन उत्पादक वा आधिकारिक बिक्रेताका लागी यस मन्त्रालयको मिति २०८०/१२/२० (सचिवस्तर) को निर्णयानुसार यो सूचना प्रकाशन गरिएको छ। नियमानुसार पेश हुन आएका प्रस्तावहरु मिति २०८० चैत्र २८ गते दिनको ०२:०० बजे यस मन्त्रालयमा खोलिने छ। Technical Specification का लागी यस मन्त्रालयको वेबसाइट <https://mohp.gandaki.gov.np> मा हेर्न सकिने छ। थप जानकारीको लागी मन्त्रालयको प्रशासन शाखामा सम्पर्क गर्न सकिनेछ।


(डा. रमेश कुमार के.सी.)

स्वास्थ्य प्रशासक


प्रमुख

त्रिकित्सा सेवा महाशाखा


# Technical Specification of 4 wheel drive(4WD) Ambulance

S. N.	Criteria	 Requirements	Offered Specification (to be filled by suppliers)	Remarks
1.	General	<ul style="list-style-type: none"> <li>• <b>Four Wheel Drive suitable for driving in different road condition of Nepal.</b></li> <li>• <b>Gross Vehicle Weight (GVW) shall not be less than 2300 Kg</b></li> <li>• <b>Seating capacity for at least driver, Passenger and Patient.</b></li> <li>• <b>One Stretcher</b></li> <li>• <b>At least one storage space for medicine</b></li> <li>• <b>Right Hand Drive.</b></li> </ul>		
2.	Engine	<ul style="list-style-type: none"> <li>• <b>Four Stroke. Water-cooled diesel Engine.</b></li> <li>• <b>Displacement not less than 1900 cc.</b></li> <li>• <b>Developing 'Max. Rated power' not less than 60 BHP at governed RPM</b></li> <li>• <b>'Max. Rated Torque' not less than 170Nm at governed RPM.</b></li> </ul>		
3.	Emission Standard	The Emission Standard of the vehicle should be capable of meeting applicable Nepal Vehicle Mass Emission Standard which must be certified by Department of Transport Management, Nepal.		
4.	Gauges	Fitted with all the gauges, indicators, signals as necessary for efficient operation, functional monitoring, vehicle performance and maintenance that includes (but not limited to) Speedometer, Odometer, Water temperature, Fuel, Oil pressure, transmission gauge etc, with all standard items of offered model vehicle.		
5.	Clutch	Dry Single Plate/Hydraulic.		
6.	Transmission	<b>Manual shift atleast four forward and one reverse, 4WD engaged through control at driver.</b>		
7.	Turning Radius	Not more than 8 m.		
8.	Ground Clearance	<b>High Ground Clearance preferred Minimum 165mm.</b>		
9.	Suspension	Double wishbone / Torsion bar / Telescopic shock absorber / Anti roll bar / stabilizer bar/ hydraulic double acting / five link type suspension / Mac pherson / Multi – link coilspring / coilspring / leafspring.		
10.	Tires	Standard		
11.	Steering	<b>Power assisted.</b>		
12.	Brakes	Front disc type / drum type, Rear drum / disc type		

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S. N.	Criteria	 <b>Requirements</b>	Offered Specification (to be filled by suppliers)	Remarks
13.	Body/Cab	<ul style="list-style-type: none"> <li>• All metallic cab. Glass windscreen, washers and wipers, comfortable Seat for driver and attendants.</li> <li>• Two sunvisors, rear view mirror and two side view mirrors.</li> <li>• Two side doors and one rear door for patient and attendants at the rear of the vehicle.</li> </ul>		
14.	Chassis and frame	<ul style="list-style-type: none"> <li>• Steel, heavy duty suitable for rough road conditions</li> </ul>		
15.	Fuel Tank Capacity	<b>Minimum 60 Liters.</b>		
16.	Essential Accessories	<ol style="list-style-type: none"> <li>1. Head light, tail and rear light, reversing light and turnsignals.</li> <li>2. Cabinlights.</li> <li>3. A Spare Wheel.</li> <li>4. Suitable Jack with handle.</li> <li>5. Seats belts for driver, Co-Passenger.</li> <li>6. A set of Flashing light on Top ( As per Nepal Standard)</li> <li>7. Siren</li> <li>8. Floormats.</li> <li>9. Door visor.</li> <li>10. Foldable Trolley cum Stretcher</li> <li>11. Oxygen Cylinder Holder</li> <li>12. First Aid Box</li> <li>13. Fire Extinguisher</li> <li>14. Saline Bottle Holder</li> </ol>		
17.	Emergency Equipments	<ol style="list-style-type: none"> <li>a. <b>B.P. Set</b></li> <li>b. <b>Sthetoscope</b></li> <li>c. <b>Torch Light</b></li> <li>d. <b>Tongue Depressure</b></li> <li>e. <b>IV Drips</b></li> <li>f. <b>Cannula and syringes</b></li> <li>g. <b>ECG Monitor and Oxygen Monitor</b></li> <li>h. <b>Intubation Set</b></li> <li>i. <b>Various intubation Tubes and Laryngear Tubes</b></li> <li>j. <b>Ambu Bag</b></li> <li>k. <b>Nebulizer Set</b></li> <li>l. <b>Manual Suction Set</b></li> <li>m. <b>CPR Board</b></li> <li>n. <b>Oxygen Supply</b></li> </ol>		

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S. N.	Criteria	 <b>Requirements</b>	Offered Specification (to be filled by suppliers)	Remarks
		<ul style="list-style-type: none"> <li>o. Catheterizations Sets</li> <li>p. Automated External defibrillator (AED)</li> <li>q. Delivery Sets</li> <li>r. Cervical Collars</li> <li>s. Splints</li> <li>t. Catheterizations Sets</li> <li>u. Haemostatic Sets</li> <li>v. Dressing Sets</li> </ul> <p style="text-align: center;"><b>Other Equipments</b></p> <ul style="list-style-type: none"> <li>A. Washing Equipments</li> <li>B. Wheel chair and trolley</li> <li>C. GPS (Geographical Positioning System)</li> </ul>		
18.	Instructions	All signs instructions in the vehicle shall be in English.		
19.	Manuals	One copy of the Operator's and Owner's instructions and Maintenance manual in English shall be supplied.		
20.	Tools	A set of tools as required for general maintenance shall be supplied with a lockable toolbox.		
21.	Colour	Standard.		
22.	Proven performance	<ol style="list-style-type: none"> <li>1. The vehicle offered shall be a current model under standard production by the manufacturer.</li> <li>2. The bidder shall provide the manufacturer's data of the performance of the unit to include the fuel consumption and performance curve of the engine.</li> <li>3. The Vehicle offered shall be of current manufacturing year not less than 2023</li> </ol>		
23.	Warranty	Manufacturer shall provide a minimum of one year warranty after acceptance.		
24.	Delivery	<b>Ambulance Shall be delivered to : Ministry of Social Development and Health, Gandaki Province, Pokhara.</b>		

